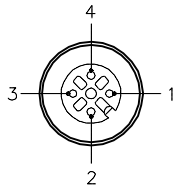


## FEMALE END VIEW

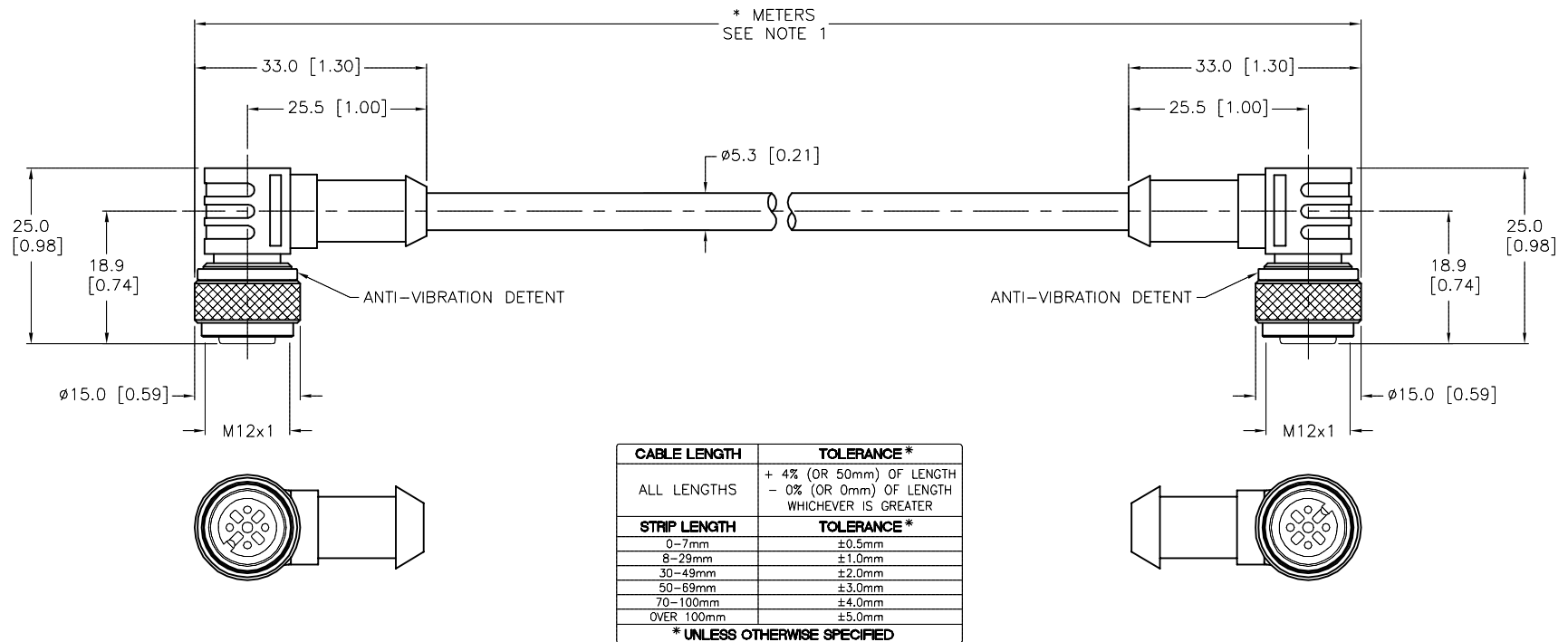


1 = BROWN  
2 = WHITE  
3 = BLUE  
4 = BLACK



## SPECIFICATIONS

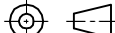
|                               |                                   |
|-------------------------------|-----------------------------------|
| CONTACT CARRIER MATERIAL      | NYLON OR TPU                      |
| MOLDED MATERIAL/COLOR         | TPU/YELLOW                        |
| CONTACT MATERIAL/PLATING      | BRASS/GOLD                        |
| COUPLING NUT MATERIAL/PLATING | BRASS/NICKEL                      |
| RATED CURRENT [A]             | 4.0 A                             |
| RATED VOLTAGE [V]             | 250 V                             |
| OUTER JACKET MATERIAL/COLOR   | PVC/YELLOW                        |
| CONDUCTOR INSULATION MATERIAL | PVC                               |
| NUMBER OF CONDUCTORS [AWG]    | 4x22 AWG                          |
| TEMPERATURE RATING            | -40°C to +105°C (-40°F to +221°F) |
| PROTECTION CLASS              | MEETS NEMA 1,3,4,6P AND IEC IP 68 |



SOURCE DRAWING - FOR REFERENCE ONLY

## NOTES:

1. "\*" INDICATES CABLE LENGTH IN METERS. CONTACT TURCK TO ORDER SPECIFIC LENGTHS.

|                                                           |                                                                 |                                                                                                                                                                                                                                        |      |                                                                                                                                                                                                                          |          |                                         |  |
|-----------------------------------------------------------|-----------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|-----------------------------------------|--|
| RELATED DOCUMENTS<br><br>1.<br><br>2.<br><br>3.<br><br>4. | 3RD ANGLE PROJECTION                                            | <div>THIS DRAWING IS CONFIDENTIAL AND THE PROPERTY OF TURCK INC. USE OF THIS DOCUMENT WITHOUT WRITTEN PERMISSION IS PROHIBITED.</div> <div></div> |      | <div><b>TURCK INC</b></div> <div>High Technology Sensors and Automation Controls</div> <div>3000 CAMPUS DRIVE<br/>MINNEAPOLIS, MN 55441<br/>1-800-544-7769<br/>(763) 553-7300<br/>(763) 553-0708 fax<br/>turck.com</div> |          |                                         |  |
|                                                           |                                                                 |                                                                                                                                                                                                                                        |      |                                                                                                                                                                                                                          |          |                                         |  |
|                                                           |                                                                 |                                                                                                                                                                                                                                        |      |                                                                                                                                                                                                                          |          |                                         |  |
|                                                           |                                                                 |                                                                                                                                                                                                                                        |      |                                                                                                                                                                                                                          |          |                                         |  |
| MATERIAL                                                  | ALL DIMENSIONS DISPLAYED ON THIS DRAWING ARE FOR REFERENCE ONLY | DRFT                                                                                                                                                                                                                                   | KMY  | DATE                                                                                                                                                                                                                     | 10/01/12 | DESCRIPTION<br><br>WK 4.43T-*--WK 4.43T |  |
| SEE SPECIFICATIONS                                        |                                                                 | APVD                                                                                                                                                                                                                                   | C.K. | SCALE                                                                                                                                                                                                                    | 1=1.0    |                                         |  |
| FINISH                                                    |                                                                 | UNIT OF MEASUREMENT                                                                                                                                                                                                                    |      |                                                                                                                                                                                                                          |          | IDENTIFICATION NO.                      |  |
| SEE SPECIFICATIONS                                        |                                                                 | MILLIMETER [ INCH ]                                                                                                                                                                                                                    |      |                                                                                                                                                                                                                          |          |                                         |  |
|                                                           |                                                                 | DO NOT SCALE THIS DRAWING                                                                                                                                                                                                              |      |                                                                                                                                                                                                                          |          | FILE: 777030558                         |  |
|                                                           |                                                                 | CONTACT TURCK FOR MORE INFORMATION                                                                                                                                                                                                     |      |                                                                                                                                                                                                                          |          |                                         |  |
|                                                           |                                                                 |                                                                                                                                                                                                                                        |      |                                                                                                                                                                                                                          |          | SHEET 1 OF 1                            |  |

|     |                 |     |          |         |
|-----|-----------------|-----|----------|---------|
| A   | DRAWING RELEASE | KMY | 10/08/12 |         |
| REV | DESCRIPTION     | BY  | DATE     | ECO NO. |